

IF COMPLETING THIS FORM BY HAND PLEASE PRINT IN CAPITAL LETTERS

AMATOLA FLY FISHING CLUB

Incorporating the Frontier Acclimatisation Society and the Stutterheim Trout Angling Club

MEMBERSHIP APPLICATION / SUBS RENEWAL FORM (1 JUNE - 31 MAY)



FULL NAME/S: _____

PHYSICAL ADDRESS: _____

PROFESSION / BUSINESS SECTOR RE. SKILLS/SERVICES/MATERIALS THAT YOU ARE WILLING TO OFFER THE CLUB

TEL.(W): _____

(CELL): _____

(H): _____

E-MAIL: _____

REMEMBER TO SEND IN YOUR PROOF OF PAYMENT !!!

			<u>AMOUNT</u>
ENTRY FEE (NEW MEMBERS & LATE [90 DAYS] RENEWALS)			R200.00
**MEMBERSHIP SUBSCRIPTION	<u>LOCAL</u>	<u>COUNTRY</u>	
JUNIOR <18 / LEARNER / STUDENT MEMBER	R510	R380	_____
RETIRED MEMBER (PERSONS 65 & OLDER)	R510	R380	_____
ORDINARY MEMBER (PERSONS OVER 18)	R920	R690	_____
MARRIED COUPLE	R1380	R1040	_____
RETIRED MARRIED COUPLE (PERSONS 65 & OLDER)	R760	R570	_____
FAMILY (DIRECT FAMILY, i.e. PARENTS & THE UNDER-18 KIDS)	R1840	R1380	_____
FOSAF SUBS (VOLUNTARY - JOIN FOSAF AS A 'CLUB MEMBER')	N/A	R150	_____
DONATION (THE AFFC ENDEAVOURS TO KEEP FEES AS LOW AS POSSIBLE, BUT IT'S A NARROW MARGIN BETWEEN FUNDS RECEIVED VS COSTS)	N/A	N/A	_____
**PRO RATA SUBS ARE APPLICABLE TO NEW MEMBERS I.E. PAY FOR THE NUMBER OF MONTHS REMAINING FROM THE PAYMENT DATE UNTIL THE FOLLOWING 31st MAY = "(SUBS/12) x MONTHS"			
<u>TOTAL PAYABLE:</u>			_____

NOTE: LOCAL MEMBERSHIP APPLIES TO RESIDENTS WITHIN 160 KM TRAVELLING DISTANCE OF GUBU DAM, E.G. EAST LONDON, KWT, FORT BEAUFORT, & QUEENSTOWN. COUNTRY MEMBERSHIP APPLIES TO RESIDENTS FURTHER THAN 160 KM FROM GUBU, E.G. GRAHAMSTOWN, PORT ALFRED, PORT ELIZABETH, CRADOCK, & MTHATHA.

BANK DETAILS: FNB / BRANCH CODE: 210421 / ACC.: STAC / NO.:53813519841

E-MAIL OR FAX PROOF OF PAYMENT AND A DIGITAL (SAVED), OR PRINTED & SCANNED, OR CELL PHONE-PHOTO OF THE COMPLETED FORM TO: stac.trout@gmail.com / FAX: 0866102044

DISCLAIMER: THE AMATOLA FLY FISHING CLUB SHALL NOT BE LIABLE FOR ANY PROPERTY STOLEN, LOST OR DAMAGED ON THE CLUB PREMISES, NOR SHALL THE CLUB BE LIABLE FOR ANY BODILY INJURY TO ANY PERSON UPON SAID CLUB PREMISES.

BY DATING AND SUBMITTING THIS FORM I DECLARE: THAT THE INFORMATION PROVIDED IS CORRECT AND THAT I AGREE WITH THE ABOVE DISCLAIMER, AND AGREE TO BE BOUND BY THE CONSTITUTION AND RULES OF THE AFFC, AND FURTHERMORE DECLARE THAT I AM AWARE THAT AT THE DISCRETION OF THE AFFC COMMITTEE, FAILURE TO ABIDE BY THE CLUB RULES CAN RESULT IN THE IMMEDIATE TERMINATION AND FORFEITURE OF MY MEMBERSHIP. I AM ALSO AWARE THAT THE PAYMENT OF THESE FEES IS FINAL AND NO POST-PAYMENT REFUND OR DISCOUNT IS PAYABLE TO THE PAYEE UNDER ANY CIRCUMSTANCES.

DATE: _____

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